

YADKIN COUNTY BOARD OF COMMISSIONERS

NOTICE OF MEETING

Yadkin County Human Services Building
217 East Willow Street, Yadkinville, NC 27055

MONDAY, JANUARY 4, 2010

9:00 AM

A G E N D A

| NO. | TIME | ITEM | PRESENTER | PAGE |
|-------|--------|---|------------------------|------|
| I. | 9:00am | <u>Call to Order</u> | Chairman Wagoner | |
| II. | | <u>Roll Call</u> | Clerk to the Board | |
| III. | | <u>Invocation</u> | County Attorney Graham | |
| IV. | 9:05am | <u>Pledge of Allegiance</u> | Chairman Wagoner | |
| V. | 9:10am | <u>Adjustments/Adoption of Agenda</u> | The Board | |
| VI. | 9:15am | <u>Public Comments</u> The Public is asked to limit comments to no more than 5 minutes. There is a limit of no more than 2 speakers “for” and 2 speakers “against” any particular issue. Comments must be made in a civil and calm manner. Any issue requiring an actual vote of the Board may not be considered, at the earliest, until the next Regular Meeting. All speakers to the Board under this section are limited to 1 appearance, on the same topic, within a 4 week period. The Board will not address questions during this portion. Questions may be answered by an individual Board member during Commissioner Comments or you may contact the County Manager’s office at 336-679-4200. | | |
| VII. | 9:35am | <u>Approval of Minutes:</u> December 21, 2009 Regular Meeting | The Board | 1-15 |
| VIII. | | <u>Public Hearing/Action to Set Public Hearing:</u> ** Special Note: Comments are limited to 15 minutes ‘for’ and 15 minutes ‘against’ any one issue with an additional 15 minutes for administrative discussion. There are no items for public hearing at today’s meeting. | | |

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|--------------|---------|--|------------------------|
| XIV. | 10:45am | <u>Manager's Reports</u> | County Manager |
| | | Introduction of Deputy Manager, Aaron Church | |
| XV. | 11:00am | <u>Commissioner Comments</u> | The Board |
| XVI. | | <u>Closed Session</u> | Board/Attorney/Manager |
| | | <i>*If needed and may be reordered at the discretion of Chairman Wagoner</i> | |
| XVII. | | <u>Adjournment</u> | |

Special Note to the Public: *Any individual with a disability who wishes to attend or participate in the Commission meeting is asked to contact the Office of the Clerk to the Board or the County Manager at 336-679-4200 no later than 12:00 noon on the Friday prior to the Monday meeting so that adequate plans for accommodation can be arranged.*